



**AMENDED CITY COUNCIL MTG AGENDA**  
**(Telephonic Format)**  
**06.10.20 7:00 p.m.**

JUNE						
S	M	T	W	TH	F	S
	1	2	3	4	5	6
7	8	9	<b>10</b>	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27

**A. CITY COUNCIL REGULAR MEETING**

1. Call To Order - Regular Meeting - 7:00 P.M.
2. Pledge of Allegiance

**B. CONSENT AGENDA**

3. Motion - Agenda Approval with Additions
4. Motion - Approval of the 10.09.19 City Council Meeting Minutes **(Email)**
5. Motion - Approval of the 11.13.19 City Council Meeting Minutes **(Email)**
6. Motion - Approval of the 11.25.19 City Council Meeting Minutes **(Email)**
7. Motion - Approval of the 04.08.20 City Council Meeting Minutes **(Email)**
8. Motion - Approval of the 04.22.20 City Council Meeting Minutes **(Email)**
9. Motion - Approval of the 05.07.20 City Council LBAE Meeting Minutes **(Email)**
10. Motion - Pay Bills as Posted

**C. PRESENTATION**

11. Planning Commission Report
  - **Discussion & Motion** - 14045 Lake Dr NE, CST Companies LLC, CUP for the operation of a landscaping, dry goods product wholesale, retail, warehouse and distribution business and processing wood mulch in the C/I District **(2 Enclosures)**
12. Public Open Forum
13. Direction - 170<sup>th</sup> Street Petition **(Pages 1-2 & Enclosure)**
14. ~~Direction & Motion - Anoka County Regional Park Designation Coon Lake Support Letter~~  
**(Enclosure)**

**D. STAFF & CONSULTANT REPORTS**

15. Engineer Report
  - Motion - City Plan for Road Speed Limits (Furman Street)
16. Attorney Report
  - Direction & Motion - American Tower Proposal for Contract Amendment **(Pages 3-28)**
  - Motion - Moratorium Billboard Ordinance **(Pages 29-32)**
17. Mayor & City Council Member's Report
18. Public Works Report
  - Motion - PW Equipment 2020 Budget Amendment **(Page 33 & Handout at Meeting)**
  - Motion - Final Payment SCADA Project **(Page 34)**
  - Update & Direction - CSAH 23 repair & traffic detour
19. Public Information Coordinator Report
20. City Administrator's Report
  - Update - COVID 19
  - Motion - Bond 2015A Refunding **(Pages 35-47 & Enclosure)**

**\*Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.**

**E. ANNOUNCEMENTS & REMINDERS**

- ▶ City Council Workshop 06.24.20 4:00-6:00 pm
- ▶ Planning Commission 06.17.20 7:00 pm
- ▶ Calendar of Meetings (**Page 48**)

**F. ADJOURNMENT**

**Telephonic Meeting Call-in Instructions:**

Meeting starts at 7:00 p.m.

Call in line will be open starting 15 minutes before meeting start time

Call from any phone line: 651-419-9018

Password for conference call: press 16319#

Please read “Conference Call” Etiquette Rules before participation

Members of City Council may participate in this meeting by attendance or phone

Members of the Public if you wish to participate in Public Open Forum or have a questions please email them to [cityoffices@ci.columbus.mn.us](mailto:cityoffices@ci.columbus.mn.us) before the meeting would be best, or you can email during the meeting or listen for the leader in acknowledging the public to speak with issues, questions, or comments.

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