



AMENDED CITY COUNCIL MTG AGENDA
March 16, 2016 7:00 p.m.

MARCH						
S	M	T	W	TH	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

A. CITY COUNCIL REGULAR MEETING

1. Call To Order - Regular Meeting - 7:00 P.M.
2. Pledge of Allegiance

B. CONSENT AGENDA*

3. Motion - Approval of the City Council Meeting Minutes 02/24/16
4. **Motion – Approval of the City Council Closed Meeting Minutes 02/24/16**
5. Motion - Agenda Approval with Additions
6. Motion - Pay Bills as Posted

C. PRESENTATION

7. Public Hearing – RAHP Liquor License (**Pages 1-17**)
8. Presentation MnDot 35W-TH97-Highway 8 Bridge Replacement & Overlay Project
9. Motion - 13932 Lake Drive IUP Cell Phone Tower Landscaping (**Pages 18-26**)
10. Planning Commission Report
 - Motion - 9458 189th Ave Variance Request (**Pages 27-42**)
 - Motion - Preiner Rezone Request (**Pages 43-48**)
 - Motion – Anson Street Vacant Lot (Schwartz) Variance Request (**Pages 49-57**)
 - Motion – AT&T IUP Amendment Request (**Pages 58-81 & Enclosure**)
11. Public Open Forum

D. STAFF & CONSULTANT REPORTS

12. Engineer Report
13. Attorney Report
 - **Status Update & Motion – Purchase Agreement 2 acres site (NE Quad)**
 - **Motion— MnDot Master Contract (**Enclosure**) Move to next CC Meeting Agenda**
14. Mayor & City Council Member’s Report
15. Public Works Report
16. Public Information Coordinator Report
17. City Administrator’s Report
 - Report – FLCC Midco Construction Update
 - **Treasurer’s Report - Receipts: \$67,323.57 Disburse: \$74,249.82 Balance: \$2,171,098.40**

E. ANNOUNCEMENTS & REMINDERS

- ▶ Planning Commission Meeting 04/06/16
- ▶ Calendar of Meetings (**Page 82**)

F. ADJOURNMENT

*Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.