



OCTOBER						
S	M	T	W	TH	F	S
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9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

CITY COUNCIL AGENDA
(Hybrid Interactive Technology Format)
10.12.2022 6:30 p.m.

A. CITY COUNCIL REGULAR MEETING

1. Call To Order
2. Regular Meeting - 6:30 P.M.
3. Pledge of Allegiance

B. CONSENT AGENDA

4. **Motion** - Agenda Approval with Additions
5. **Motion** - Approval of the 09-14-2022 City Council Meeting Minutes (**EMAIL**)
6. **Motion** - Pay Bills as Posted

C. PRESENTATION

7. Public Open Forum
8. **Report** - Planning Commission Report (**PC Commissioner**)
 - **Motion** - 7538 Broadway Ave IUP - Domestic Dog Kennel Extension Request (**Pages 1-15**)
9. **Discussion & Direction** - Anoka County Letter Rice Creek District Vacancy (**Handout at Mtg.**)
10. **Discussion** - Special Assessment Hearing Projects 2018-01, 2018-02 & 2018-03
 - **Motion** - RES 22-XX Call for Assessment Hearing 2018-01
 - **Motion** - RES 22-XX Call for Assessment Hearing 2018-02
 - **Motion** - RES 22-XX Call for Assessment Hearing 2018-03
 - **Motion** - RES 22-XX Special Assessment Role 2018-01
 - **Motion** - RES 22-XX Special Assessment Role 2018-02
 - **Motion** - RES 22-XX Special Assessment Role 2018-03

D. STAFF & CONSULTANT REPORTS

11. Engineer Report
 - 2022 Project Updates
 - Motion - Thurnbeck Preserve II Final Letter of Credit Reduction (**Pages 16-18**)
 - Motion - Thurnbeck Preserve II Acceptance of Improvements
 - Motion - Thurnbeck Preserve III Letter of Credit Reduction No. 1 (**Pages 19-22**)
12. Attorney Report
13. Mayor & City Council Member's Report
14. Public Works Report
15. Public Communications Coordinator Report
16. Assistant City Administrator Report
 - Motion - RES 22-XX Fence Abatement XXXX Iverson Street (**Pages 23-25**)
 - **Discussion & Motion** - Ordinance 22-08 Chapter 16C Abatement & 22-09 Chapter 5 Public Nuisance Amendments (**Page 26-27 & Enclosures**)

***Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.**

17. City Administrator's Report

- **Motion - Fund Transfers (Handout at Meeting)**

E. ANNOUNCEMENTS & REMINDERS

- ▶ Joint City Council & Planning Commission Meeting 10.19.2022 6:00 pm
- ▶ City Council Meeting 10.26.2022 6:30 pm
- ▶ City Council EDA & CC Workshop Meeting 11.01.2022 5:30 pm
- ▶ Planning Commission Meeting 11.02.2022 6:30 pm
- ▶ Calendar of Meetings (**Page 28**)

F. ADJOURNMENT

Zoom Meeting Instructions:

Meeting starts at 6:30 p.m.

Zoom Meeting format will be open starting 5 minutes before meeting start time

Video Conference via Zoom: <https://zoom.us/join>

Meeting ID: 844 0904 5699

Passcode: 381374

Call In from any phone line using your area number:

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

Meeting ID: 844 0904 5699

Passcode: 381374

Please read "Interactive Technology and/or Conference Call" Etiquette Rules before participation.