



NOVEMBER						
S	M	T	W	TH	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

AMENDED CITY COUNCIL AGENDA
 (Hybrid Interactive Technology Format)
 11.10.2021 7:00 p.m.

A. CITY COUNCIL REGULAR MEETING

1. Call To Order - Regular Meeting - 7:00 P.M.
2. Pledge of Allegiance

B. CONSENT AGENDA

3. **Motion** - Agenda Approval with Additions
4. **Motion** - Approval of the 09-08-2021 City Council Meeting Minutes **(EMAIL)**
5. **Motion** - Approval of the 09-22-2021 City Council Budget Mtg Minutes **(EMAIL)**
6. **Motion** - Pay Bills as Posted

C. PRESENTATION

7. Public Open Forum
8. Planning Commission Report (PC Chairperson Ron H.)
 - **PC Report Only** - 14045 Lake Dr. Universal Services CUP Application Public Hearing **(Enclosure)**
9. **Motion** - Rice Creek Watershed Board Appointment List for Open Seat **(Pages 1-7)**
 - **Motion** - Sunrise WMO Joint Powers Agreement Consensus on Proposed Changes & Allocation for Attorney Fees and Administrative Services **(Workshop Agenda Packet)**

D. STAFF & CONSULTANT REPORTS

10. Engineer Report
 - **Motion** - Approval of the Zurich St. Final Plat **(Enclosure)**
11. Attorney Report
 - **Discussion & Motion** - RES 21-XX Proposed Moratorium RZB & Proposed Ordinance 21-XX **(Pages 8-12)**
 - **Motion** - ORD 21-XX Adopting an Ordinance Authorizing the City to Perform Plumbing Inspections **(Pages 13-19)**
12. Mayor & City Council Member's Report
 - **Motion** - Personnel Committee Report **(Handout at Meeting)**
 - **Motion** - Medical Benefit Group Application **(A1-2)**
 - **Motion** - Medical Benefit Allocation
13. Public Works Report
14. Public Information Coordinator Report
 - **Motion** - Complaint Iverson Street Pool Building Permit & Junk
15. City Administrator's Report
 - **Motion** - Anoka County Sheriff's Office Contract **(Pages 20-27)**
 - **Motion** - Recycling Newsletter **(Pages 28-29)**

***Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.**

E. ANNOUNCEMENTS & REMINDERS

- ▶ Planning Commission Meeting 11.17.2021 7:00 pm
- ▶ City Council Meeting 11.22.2021 7:00 pm
- ▶ City Council Workshop 12.07.2021 5:30 pm
- ▶ Calendar of Meetings (**Page 30**)

F. ADJOURNMENT

Zoom Meeting Instructions:

Meeting starts at 7:00 p.m.

Zoom Meeting format will be open starting 5 minutes before meeting start time

Video Conference via Zoom: <https://zoom.us/join>

Meeting ID: 814 3816 9999

Passcode: 442691

Call In from any phone line using your area number:

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

Meeting ID: 814 3816 9999

Passcode: 442691

Please read “Interactive Technology and/or Conference Call” Etiquette Rules before participation.