



**CITY COUNCIL MTG AGENDA**  
 (Telephonic Format)  
 01.27.2021 7:00 p.m.

| JANUARY |    |    |    |    |    |    |
|---------|----|----|----|----|----|----|
| S       | M  | T  | W  | TH | F  | S  |
|         |    |    |    |    | 1  | 2  |
| 3       | 4  | 5  | 6  | 7  | 8  | 9  |
| 10      | 11 | 12 | 13 | 14 | 15 | 16 |
| 17      | 18 | 19 | 20 | 21 | 22 | 23 |
| 24      | 25 | 26 | 27 | 28 | 29 | 30 |

**A. CITY COUNCIL REGULAR MEETING**

1. Call To Order - Regular Meeting - 7:00 P.M.
2. Pledge of Allegiance

**B. CONSENT AGENDA**

3. **Motion** - Agenda Approval with Additions
4. **Motion** - Approval of the 08.12.2020 City Council Meeting Minutes (**EMAIL**)
5. **Motion** - Approval of the 08.26.2020 City Council Meeting Minutes (**EMAIL**)
6. **Motion** - Approval of Res 21-XX acknowledging gifts received by City (**Page 1**)
7. **Motion** - Pay Bills as Posted

**C. PRESENTATION**

8. **Public Hearing & Discussion** – Drainage & Utility Easement Vacation 5437 185<sup>th</sup> Court
  - **Motion** - Approval of Res 21-XX approving vacation of DU easement at 5437 185<sup>th</sup> Court (**Pages 2-8**)
9. Planning Commission Report (PC Chairman Ron H)
  - **Motion** - Accept & Approve PC recommendation Ron Hanegraaf 2021 PC Chairman
10. Park Board Report (Park Board Member - Kris K.)
11. Public Open Forum
12. **Motion & Discussion** - 2021 City Organizational Discussion (**Handout at Meeting**)
  - **Motion** - 2021 Animal Control Contract (**Pages 9-14**)

**D. STAFF & CONSULTANT REPORTS**

13. Engineer Report
  - **Motion** - Res 21-XX Approving Plans and Specs & Advertise for Bid Furman Street and Hornsby Street (South) (**Pages 15-16**) (**Enclosure**)
14. Attorney Report
15. Mayor & City Council Member’s Report
  - Personnel Committee Report (**Handout at Meeting**)
16. Public Works Report
17. Public Information Coordinator Report
18. City Administrator’s Report

**E. ANNOUNCEMENTS & REMINDERS**

- ▶ City Council Meeting 02.10.2021 7:00 pm
- ▶ City Council Workshop 02.24.2021 4:00-6:00 pm
- ▶ Planning Commission Meeting 02.03.2021 7:00 pm
- ▶ Calendar of Meetings (**Page 17**)

**F. ADJOURNMENT**

**\*Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.**

## **Telephonic Meeting Call-in Instructions:**

Meeting starts at 7:00 p.m.

Call in line will be open starting 15 minutes before meeting start time

Call from any phone line: 651-419-9018

Password for conference call: press 16319#

Please read "Conference Call" Etiquette Rules before participation

Members of City Council may participate in this meeting by attendance or phone

Members of the Public if you wish to participate in Public Open Forum or have a questions please email them to [cityoffices@ci.columbus.mn.us](mailto:cityoffices@ci.columbus.mn.us) before the meeting would be best or listen for the leader in acknowledging the public to speak with issues, questions, or comments.

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