



OCTOBER						
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AMENDED PLANNING COMMISSION MEETING AGENDA
10.02.19 7:00 p.m.

1. **Call to Order** - Regular Planning Commission Meeting - 7:00 p.m.
2. **Announcement** - Pledge of Allegiance
3. **Motion** - Approval of the Planning Commission Agenda
4. ~~**Motion** – Approval of Planning Commission Meeting Minutes on 06.19.19 & 08.07.19~~
5. ~~**Motion** – Approval of Public Hearing Minutes Amendment to City Code Chapter 7B Sign Regulations, Section 7B-310, I-35 Corridor Large Off-Premises Signs Code on 08.21.19~~
6. **Motion** – Approval of Planning Commission Meeting minutes on 03.20.19 & 09.04.19 & 09.18.19
7. **Motion** – Approval of Planning Commission 08.05.19 Special Meeting: Mixed-Use High-Density District
8. **Public Hearing and Discussion** – 14474 W Freeway Dr NE, Request to consider a Conditional Use Permit Amendment Reviewing the Request for Replacement of Existing Gravel Surface Area with Bituminous Surfacing (**Pages 1-12 & Enclosure**) (**A1-A10**)
9. **Public Hearing and Discussion** – To Consider an Amendment to Chapter 7A Planned Unit Development (PUD) to Include all Commercial and Industrial Zoning District Standards (**Pages 13-17**)
10. **Public Hearing and Discussion** – 9203 Lake Dr NE, Request to consider a Conditional Use Permit for a Planned Unit Development to allow a Retail Business and Proposed Deviations to the Commercial Retail Zoning District Design Standards (**2 Enclosures**) & (**Engineers Report to be emailed prior to Planning Commission Meeting**) (**A11- A13**)
11. **Public Hearing and Discussion** – 14744 Hornsby St NE, Request to consider a Conditional Use Permit Amendment to Revise the Bare Home Exterior Building Elevation Materials from the Approved Site Plan submitted in 2018 (**Pages 18-33 & Enclosure**) (**A14**)
12. **Continued Discussion** – NE Quad High-Density Mixed-Use District Draft Ordinance Review (**Draft to be emailed prior to Planning Commission Meeting**) (**A15- A27**)
13. **Request** – **Public** Open Forum
14. **Information** – City Administrator’s Report
15. **Information** – Planning Commissioner’s Report
16. **Reminder** – Attendance of City Council Meeting 10.09.19 (Jody K.)
17. **Motion** to Adjourn