



CITY COUNCIL MTG AGENDA
08.28.19 7:00 p.m.

AUGUST						
S	M	T	W	TH	F	S
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4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

A. CITY COUNCIL REGULAR MEETING

1. Call To Order - Regular Meeting - 7:00 P.M.
2. Pledge of Allegiance

B. CONSENT AGENDA

3. Motion - Approval of the 04.24.19 & 05.08.19 City Council Meeting Minutes (**Email Monday**)
4. Motion - Agenda Approval with Additions
5. Motion - Pay Bills as Posted

C. PRESENTATION

6. Planning Commission Report
 - Motion - 7162 & 7222 167th Ave. Variance, IUP & Excavation Aquaculture Fish Pond (John Arnt) (**Enclosure**)
 - Motion - 15452 Zodiac Variance for a Type III Mound Septic System (**Pages 1-8**)
 - Motion - 14474 W Freeway Dr. Freeway Mini Storage Variance for Front Yard Setback (**Pages 9-24 & Enclosure**)
 - Motion - Ordinance Amendment to City Code Chapter 7B Sign Regulations, Section 7B-310, I-35 Corridor Large Off-Premises Signs (**Pages 25-47**)
 - Motion - NE Quad 35 High Density Mixed Use Design Standards Meeting 09.04.19??
7. Public Open Forum

D. STAFF & CONSULTANT REPORTS

8. Engineer Report
 - Motion - 2019 Metro Utilities Partial Pay Request No. 2 (**Pages 48-49**)
 - Motion - 2019 In Control Scada Project Pay Request No. 1 (**Pages 50-52**)
 - Motion - Resolution MnDot, Anoka County & Columbus Contract No. 1028357 (**Pages 53-70**)
 - Motion - Resolution MnDot Limited Use Permit for Trail on TH97 (**Pages 71-82**)
 - Information - Transportation Project Status
9. Attorney Report
10. Mayor & City Council Member's Report
11. Public Works Report
12. Public Information Coordinator Report
13. City Administrator's Report

E. ANNOUNCEMENTS & REMINDERS

- ▶ City Council Workshop (Hornsby Street & Budget 2019) 08.28.19 4:00-6:00 pm
- ▶ Planning Commission Meeting 09.04.19 7:00 pm
- ▶ Calendar of Meetings (**Pages 83**)

F. ADJOURNMENT

***Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.**