



**PLANNING COMMISSION
MEETING AGENDA
April 4, 2018 7:00 p.m.**

APRIL						
S	M	T	W	TH	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

1. Planning Commission Meeting – **Call to order 7:00 p.m.**
2. Pledge of Allegiance
3. Approval of the Agenda
4. Approval of Public Hearing Minutes - Lakners Woodland Ponds Preliminary Plat request on 03.07.18
5. Approval of Planning Commission Meeting Minutes on 03.07.18
6. Public Hearing & Discussion – 7643 Camp 3 Rd IUP request
(Pages 1-11)
7. Public Hearing & Discussion – 14839 Lake Dr. NE CUP Amendment request
(Pages 12-28 & Enclosures)
8. Comprehensive Plan Discussion
 - Review Letters from Property Owners **(Pages 29-31)**
 - **Homework** – Review Map*
9. Public Open Forum
10. City Administrator’s Report
11. Planning Commissioner’s Report
12. Attendance of City Council Meeting 04.11.18 – Jesse Preiner
13. Motion to Adjourn

* Map- Please review the current land use map and determine where you believe the line between **Commercial (red zone)** and **Light Industrial (purple zone)** should be for the Comprehensive Plan Only. We will make further detailed zoning districts after the Comp plan is adopted. Please use the “homework” page to draw in your line determination. (If you have any questions, call the office)