



CITY COUNCIL MTG AGENDA
(Telephonic Format)
08.12.20 7:00 p.m.

AUGUST						
S	M	T	W	TH	F	S
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

A. CITY COUNCIL REGULAR MEETING

1. Call To Order - Regular Meeting - 7:00 P.M.
2. Pledge of Allegiance

B. CONSENT AGENDA

3. Motion - Agenda Approval with Additions
4. Motion - Approval of the 01.08.20 City Council Meeting Minutes **(Email)**
5. Motion - Approval of the 05.27.20 City Council Meeting Minutes **(Email)**
6. Motion - Approval of the 06.10.20 City Council Meeting Minutes **(Email)**
7. Motion - Pay Bills as Posted

C. PRESENTATION

8. Planning Commission Report
 - **Motion** - PIN# 24-32-22-43-0002 Vacant Property - Outfront Media LLC, Interim Use Permit Request to allow and improve an existing billboard in the Freeway District **(Pages 1-25)**
 - **Motion** - 16941 Kettle River Blvd - Variance Request from City Code Section 7A-470 and 7A-801 to expand a legal nonconforming structure (accessory building).
 - **Motion** - 16811 Notre Dame St., Kendall Friese, Interim Use Permit Request - Residential Zone Business - Limited Trucking Business with Trailer Sales & Repair. **(Pages 40-58)**
 - **Discussion and Motion** - 2020 Billboard Report, Study of Billboards & Spacing Requirements **(Enclosure)**
9. 2020A Bond Advance Refunding of 2015A **(Enclosure)**
 - Presentation - Northland Securities (Tammy Omdal) **(Enclosure 1-26)**
 - Motion - Resolution awarding sale of 2020A Taxable Bonds **(Enclosure 27-46)**
 - Motion - Crossover Refunding Escrow Agreement **(Enclosure 47-58)**
10. Public Open Forum

D. STAFF & CONSULTANT REPORTS

11. Engineer Report
 - **Presentation** - Hornsby Street - Preliminary Engineering Report **(Enclosure)**
 - **Motion** - Hornsby Street - Authorization of Preparation of Plans and Specifications **(Pages 59-60)**
 - **Motion** - Furman Street - Authorization of a Feasibility Report for shaping and paving along Thurnbeck Preserve Phase II **(Page 61)**
 - **Motion** - West Freeway Drive North - Authorization of Topographic Survey, Wetland Delineation and Preliminary Layout **(Pages 59-60)**
12. Attorney Report
13. Mayor & City Council Member's Report

***Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.**

14. Public Works Report
15. Public Information Coordinator Report
16. City Administrator's Report
 - Update - Legislature (**Pages 62-63**)
 - Update - Federal Cares Act Plan (**Pages 64-66**)

E. ANNOUNCEMENTS & REMINDERS

- ▶ City Council Workshop 08.26.20 4:00-6:00 pm
- ▶ Planning Commission & City Council Joint Meeting 08.19.20 6:00 pm
- ▶ Calendar of Meetings (**Page 67**)

F. ADJOURNMENT

Telephonic Meeting Call-in Instructions:

Meeting starts at 7:00 p.m.

Call in line will be open starting 15 minutes before meeting start time

Call from any phone line: 651-419-9018

Password for conference call: press 16319#

Please read "Conference Call" Etiquette Rules before participation

Members of City Council may participate in this meeting by attendance or phone

Members of the Public if you wish to participate in Public Open Forum or have a questions please email them to cityoffices@ci.columbus.mn.us before the meeting would be best or listen for the leader in acknowledging the public to speak with issues, questions, or comments.