



CITY COUNCIL MTG AGENDA
03.27.19 7:00 p.m.

MARCH						
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3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

A. CITY COUNCIL REGULAR MEETING

1. Call To Order - Regular Meeting - 7:00 P.M.
2. Pledge of Allegiance

B. CONSENT AGENDA

3. Motion - Approval of the 02.13.19 City Council Meeting Minutes
4. Motion - Approval of the 11.28.18 City Council Meeting Minutes
5. Motion - Agenda Approval with Additions
6. Motion - Pay Bills as Posted

C. PRESENTATION

7. Questions & Motion - Anoka County CSAH 54 JPA (Joe MacPherson, Anoka County) **(Pages 1-6)**
8. Planning Commission Report
 - **Discussion & Motion** - CUP Used Car Sales, Vehicle Repair & Body Shop (California Cars Connection) 13733 Lake Drive **(Pages 7-21 & Enclosure)**
9. Public Open Forum
10. Discussion & Direction - Legislature Bills **(Pages 22-25)**
11. Motion - Sunrise WMO 2020 Budget **(Pages 26-27)**

D. STAFF & CONSULTANT REPORTS

12. Engineer Report
 - Motion - Approve Resolution NE Quad Utility Extension Plans & Specs & Authorize Advertisement for Bids **(Email on 03.25.19)**
 - Discussion & Direction ACD 15 Project **(Pages 28-34)**
13. Attorney Report
 - Discussion & Motion - Chapter 6 Road Weight Restrictions Ordinance Amendment **(Existing Ordinance - Page 35 Proposed Amend Page 36-37)**
14. Mayor & City Council Member's Report
15. Public Works Report
16. Public Information Coordinator Report
17. City Administrator's Report
 - Discussion Funding Hornsby Street (South) **(Handout at Meeting)**

E. ANNOUNCEMENTS & REMINDERS

- ▶ City Council Workshop 04.03.19 4:00-6:00 pm
- ▶ Planning Commission Meeting 04.03.19 7:00 pm
- ▶ LBAE Meeting 04.23.19 7:00 p.m.
- ▶ Calendar of Meetings **(Page 38)**

F. ADJOURNMENT

***Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.**