



**AMENDED PLANNING COMMISSION  
MEETING AGENDA  
October 7, 2015 7:00 p.m.**

OCTOBER						
S	M	T	W	TH	F	S
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4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

1. Planning Commission – **Call to order 7:00 p.m.**
2. Pledge of Allegiance
3. Approval of the Agenda
4. Approval of Kinsella Properties Preliminary/Final Plat & City View CUP Amendment PH Minutes 09/16/2015
5. Approval of Planning Commission Minutes on 09/16/2015
6. Presentation Ramsey County Regional Railroad Authority – (Mike Rogers)  
**(Pages 1 & 2)**
7. Continued Discussion - City View Electric 14331 Lake Dr. CUP Application  
**(Pages 3-26) & Enclosures**
8. Information - Met Council 2015 Comp Plan System Statement **(Enclosure)**
  - Land Use Planning Workshop **(Pages 27 & 28)**
9. Discussion – Current P & Z Topics **(Handout at Meeting)**
10. Public Open Forum
11. City Administrator’s Report
  - Joint PC & CC Mtg. October 21, 2015 7:00 p.m.
  - Met Council September 29, 2015 Correspondence **(Page A1 & A2)**
12. Planning Commissioner’s Report
13. Attendance of City Council Meeting October 14, 2015 – Pam Wolowski
14. Motion to Adjourn