



**JOINT PLANNING COMMISSION /  
CITY COUNCIL AGENDA  
April 15, 2015 7:00 p.m.**

<b>APRIL</b>						
S	M	T	W	TH	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	<b>15</b>	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

- 
1. Joint Planning Commission / City Council – **Call to order 7:00 p.m.**
  2. Pledge of Allegiance
  3. Approval of the Agenda
  4. Approval of Planning Commission Minutes on 04/01/2015
  5. Approval of Public Hearing Minutes– 9218 Lake Dr. IUP on 04/01/2105
  6. Discussion – Planning Commission / City Council & Metropolitan Council  
**\*Bring Your Thrive MSP Book\***
    - Housing Density
    - Transportation Funding
    - Comp Plan Amendment
    - Future Water Planning
    - Other
  7. Public Open Forum
  8. City Administrator’s Report
  9. Planning Commissioner’s Report
  10. Attendance of City Council Meeting April 22, 2015 –Garth Sternberg
  11. Motion to Adjourn