



**CITY COUNCIL MTG AGENDA**  
**November 12, 2015 7:00 p.m.**

<b>NOVEMBER</b>						
S	M	T	W	TH	F	S
1	2	3	4	5	6	7
8	9	10	11	<b>12</b>	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

**A. CITY COUNCIL REGULAR MEETING**

1. Call To Order - Regular Meeting - 7:00 P.M.
2. Pledge of Allegiance

**B. CONSENT AGENDA\***

3. Motion - Approval of the City Council Meeting Minutes 10/28/15
4. Motion - Agenda Approval with Additions
5. Motion - Pay Bills as Posted

**C. PRESENTATION**

6. Planning Commission Report
  - Direction - Thurnbeck Concept Plan (**Page 1 & Enclosure**)
7. Public Open Forum
8. Motion - Anoka County 2016 Law Enforcement Contract (**Pages 2-8**)

**D. STAFF & CONSULTANT REPORTS**

9. Engineer Report
  - Status - Howard Lake Drive - Shoulders
  - Information - Metropolitan Transportation Meeting - Blaine City Hall
10. Attorney Report
  - Information - City Owned Land Report (**Page 9-11**)
  - Review - Driveway-Roadway Frontage Ordinance (**Pages 12-14**)
  - Information - Flood Plain Ordinance (**Page 15-16**)
  - Direction – Lot Line Adjustment
11. Mayor & City Council Member’s Report
12. Public Works Report
13. Public Information Coordinator Report
14. City Administrator’s Report
  - Motion - PEIP Health Insurance Contract (**Page 17-19**)
  - Motion - Holiday Schedule
  - **Treasurer’s Report - Receipts: \$69,766.32 Disburse: \$86,985.65 Balance: \$1,826,587.91**

**E. ANNOUNCEMENTS & REMINDERS**

- ▶ Planning Commission Meeting 11/18/15
- ▶ Calendar of Meetings (**Page 20**)

**F. ADJOURNMENT**

**\*Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.**