



CITY COUNCIL MTG AGENDA

April 9, 2014 7:00 p.m.

Page 1 of 1

APRIL						
S	M	T	W	TH	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

A. CITY COUNCIL REGULAR MEETING

1. Call To Order - Regular Meeting - 7:00 P.M.
2. Pledge of Allegiance

B. CONSENT AGENDA*

3. Motion - Approval of the City Council Meeting Minutes on 03/19/14
4. Motion - Approval City Council Workshop Meeting Minutes on 3/26/2014
5. Motion - Agenda Approval with Additions
6. Motion - Pay Bills as Posted

C. PRESENTATIONS

7. Columbus Volunteer Recognition (Mayor)
8. Update/Direction – Vacate portion of Camp 3 Road (**Pages 1-9**)
9. Motion – DNR Land Acquisition Request (**Pages 10-14**)
10. Planning Commission Report
 - Motion – 5107 190th Land (Swanson) Variance Request (**Pages 15-22**)
 - Motion – Housekeeping Ordinance 14-XX (**Pages 23-32**)
 - Direction – Cherrywood Preserve (**Pages 33-34**)
 - Motion – Forest Lake Contracting IUP Request/CUP Revocation (**35-102**)
11. Public Open Forum
12. Information/Motion - Coon Lake herbicide Treatment (**Pages 103-105**)

D. STAFF & CONSULTANT REPORTS

13. Engineer Report
 - Motion – DNR Groundwater Management Area Resolution (**Pages 106-107**)
 - Update – Broadway & Kettle River Roundabout (**Page 108**)
14. Attorney Report
 - Discussion/Motion – Senior Center Lease (**Pages 109-123**)
 - Interpretation/Motion – Billboard Spacing (**Handout**)
15. Mayor & City Council Member’s Report
 - Park Board Report (**Page 124**)
16. Deputy Clerk Report
17. City Administrator’s Report
 - Motion – Building Official Truck (**Page 125**)
 - Motion – RAHP 5K Run Road Closure (**Pages 126-130**)
 - Treasurer’s Report - Receipts: \$XX Disburse: \$XX Balance: \$XX

E. ANNOUNCEMENTS & REMINDERS

- ▶ Planning Commission Mtg. 04/16/2014 7:00 p.m.
- ▶ Calendar of Meeting (**Page 131**)

F. ADJOURNMENT

***Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.**